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# BHAVDIYA PUBLIC SCHOOL

Revised Split-up (2024-25)

Date:18/09/24 Subject- English

Class- IX

| Name of the book   | Month    | Working Days | Name of the chapters  | No. of periods required |
|--|----------|--------------|---|-------------------------|
| Literature:  Beehive Moments  Grammar: Blueprint Education (Applied English Grammar for Class IX & X )     | October  | 22           | Literature: The Snake & the Mirror, In the Kingdom of Fools, A legend of Northland Grammar: Reported Speech | 5+5+5                   |
|  |          |              |   | 7                       |
| Literature:  Beehive Moments  Grammar: Blueprint Education (Applied English Grammar for Class IX & X )     | November | 20           | Literature:<br>On Killing A Tree,<br>My Childhood,<br>Happy Face, The<br>Last Leaf                          | 5+5+5+5                 |
| Literature:      Beehive     Moments  Grammar: Blueprint Education (Applied English Grammar for Class IX & | December | 24           | Literature: A house is not a home, Reach for the Top Grammar: Subject-verb concord                          | 7+7+3                   |
| Literature:  Beehive Moments  Grammar: Blueprint Education (Applied English Grammar for Class IX & X)      | January  | 20           | Literature:<br>Katmandu, A<br>Slumber Did my<br>spirit seal, If I<br>were You, The<br>Beggar                | 5+5+5+5                 |

| Literature:   | February | 08 | Revision | 08 |
|---|----------|----|----------|----|
| <ul> <li>Beehive</li> </ul>   |          |    |          |    |
| <ul> <li>Moments</li> </ul>   |          |    |          |    |
| Grammar :<br>Blueprint Education<br>(Applied English<br>Grammar for Class IX &<br>X ) |          |    |          |    |

|  | BHAVDIYA PUBLIC SCHOOL |              |  |  |
|--|------------------------|--------------|--|--|
|  | CLASS IX MATHS         |              |  |  |
|  |                        | SYLLABUS SPI | LITUP (2024-25)  |  |
| MONTH  NO. OF  WORKING  DAYS  NO. OF  PERIODS  CHAPTER |                        |              |  |  |
| OCTOBER  | 22                     | 25           | <ul><li>QUADRILATERAL</li><li>CIRCLES</li><li>HERONS FORMULA</li></ul>                 |  |
| NOVEMBER   | 20                     | 23           | <ul><li>HERONS FORMULA</li><li>SURFACE AREA &amp; VOLUMES</li><li>STATISTICS</li></ul> |  |
| DECEMBER   | 24                     | 28           | • STATISTICS   |  |
| JANUARY  | 20                     | 23           | REVISION   |  |
| FEBRUARY   | 23                     | 26           | ANNUAL EXAM  |  |

|       | BHAVDIYA PUBLIC SCHOOL             |                   |         |  |  |  |
|-------|------------------------------------|-------------------|---------|--|--|--|
|       | CLASS IX SOCIAL STUDIES(ECONOMICS) |                   |         |  |  |  |
|       | SYLLABUS SPLITUP (2024-25)         |                   |         |  |  |  |
| MONTH | NO. OF<br>WORKING<br>DAYS          | NO. OF<br>PERIODS | CHAPTER |  |  |  |

| OCTOBER  | 22 | 6 | <ul><li>PEOPLE AS RESOURCE</li><li>POVERTY OF CHALLENGE</li></ul> |
|----------|----|---|---|
| NOVEMBER | 20 | 6 | POVERTY OF CHALLENGE (CONT.)                                      |
| DECEMBER | 24 | 6 | FOOD SECURITY IN INDIA  |
| JANUARY  | 20 | 6 | <ul><li>FOOD SECURITY IN INDIA(CONT.)</li><li>REVISION</li></ul>  |
| FEBRUARY |    |   | ANNUAL EXAM   |

## Subject- Political Science

| Name of the book      | Month    | Working Days | Name of the chapters  | No. of periods required |
|-----------------------|----------|--------------|---|-------------------------|
| Democratic politics l | October  | 22           | Electoral politics Few topics. Chapter 4 working of institution | 8                       |
| Democratic politics l | November | 20           | Same  | 6                       |
| +                     | December | 24           | Chapter 5<br>Democratic rights                                  | 6                       |
|                       | January  | 20           | Same  | 6                       |
|                       | February | 23           | Revision  | 8                       |

## Subject- History

| Name of the book                          | Month    | Working Days | Name of the chapters              | No. of periods required |
|---|----------|--------------|-----------------------------------|-------------------------|
| India and the Contemporary                | October  | 22           | Nazism and the Rise               | 8                       |
| World l                                   |          |              |                                   |                         |
| India and the<br>Contemporary<br>World -I | November | 20           | Same                              | 6                       |
| +   | December | 24           | Pastoralst in the<br>Modern World | 6                       |
|   | January  | 20           | Same                              | 6                       |

| <br>February | 23 | Revision | 8 |
|--------------|----|----------|---|
|              |    |          |   |

# Subject :- Geography

| Month    | Name of the book            | Name of the chapters                     | No. of  | Total No. of | Working |
|----------|-----------------------------|--|---------|--------------|---------|
|          |                             | ·  | periods | Periods      | Days    |
| October  | Contemporary India (Part I) | · Ch- 4 Climate                          | 8       | 10           | 22      |
| November | Contemporary India (Part I) | · Ch- 5 Natural Vegetation and Wildlife. | 8       | 8            | 20      |
| December | Contemporary India (Part I) | · Ch- 6 Population                       | 7       | 10           | 24      |
| January  | Contemporary India (Part I) | · Revision<br>· Map Pointing Work        | 6       | 8            | 20      |
| February | Contemporary India (Part I) | · Revision<br>· Final Exam               | 12      | 12           | 23      |

## Subject-Computer Application

| Month    | No. of | Theory                           | Practical |                                  |      |
|----------|--------|----------------------------------|-----------|----------------------------------|------|
|          | Days   | Topic                            | Days      | Topic                            | Days |
| October  | 22     | 1. MS Word 2010-III              | 3         | MS Word 2010-III                 | 3    |
|          |        |                                  |           | Insert Image                     |      |
|          |        |                                  |           | Insert Table                     |      |
|          |        |                                  |           | Merge cell                       |      |
|          |        | 2 .Working with                  | 4         |                                  | 2    |
|          |        | Operating System                 |           | Working with                     |      |
|          |        |                                  |           | Operating System                 |      |
| November | 20     | 1. Computer Networking           | 5         |                                  |      |
|          |        | 2. Cyber Safety                  |           |                                  |      |
|          |        |                                  | 3         | Cyber Safety                     | 2    |
| December | 24     | Microsoft Power Point-I,II & III | 7         | Microsoft Power Point-I,II & III | 5    |
|          |        |                                  |           |                                  |      |
| January  | 20     | Microsoft Excel -I,II & III      | 4         | Microsoft Excel -I,II & III      | 7    |
|          |        | Practical Exam                   |           | Practical Exam                   |      |
|          |        | Revision                         |           | Revision                         |      |
|          |        |                                  |           |                                  |      |

#### Subject- Hindi

| Name of the book | Month    | Working Days | Name of the chapters   | No. of periods required |
|------------------|----------|--------------|--|-------------------------|
| क्षितिज भाग 1    | October  | 22           | पाठ -प्रेमचंद के फटे जूते<br>कविता - मेघ आए<br>, ग्राम श्री<br>व्याकरण- संवाद लेखन | 7                       |
|                  |          |              | ज्यायारण राषाच्यावा  | 6                       |
|                  |          |              |  | 6                       |
|                  |          |              |  | 3                       |
|                  | November | 20           | पाठ- मेरे बचपन के दिन<br>व्याकरण- अलंकार,<br>अपठित काव्यांश लेखन-<br>औपचारिक ईमेल  | 6                       |
|                  |          |              |  | 7                       |
|                  |          |              |  | 3                       |
|                  |          |              |  | 4                       |

Subject-

Sanskrit

| Name of the book | Month    | Working Days | Name of the chapters  | No. of periods required |
|------------------|----------|--------------|---|-------------------------|
| संस्कृत मणिका    | October  | 16           | तत् त्वम् असि<br>तरवे नमोऽस्तु                                  | 8                       |
|                  | November | 16           | नधर्म वृद्धेषु वयः समीक्ष्यते<br>व्याकरण -<br>औप/अनौपचारिक पत्र | 8                       |
|                  | December | 18           | कवयामि वयामि यामि<br>व्याकरण - चित्राधारित<br>वर्णन/कथापूर्तिः  | 9                       |
|                  | January  | 16           | भारतीयं विज्ञानम्<br>व्याकरण -<br>अनुच्छेदः/संवाद लेखनं         | 8 8                     |
|                  | February | 16           | Revision Work   | 16                      |

#### Subject- Biology

| Class                                       | Name of the book | Month    | Working Days | Name of the chapters  | No. of periods required |
|---|------------------|----------|--------------|---|-------------------------|
| IX  No. of classes weekly- 2 [each section] | NCERT            | October  | 22           | Improvement in food resources 1. Nutrient management 2. Irrigation techniques.    | 6 5                     |
|   |                  | November | 20           | Improvement in food resources 3. Cropping patterns 4. Animal husbandry            | 6                       |
|   |                  | December | 24           | Improvement in food resources 5. Green revolution.                                | 10                      |
|   |                  | January  | 20           | Improvement in food resources 6. Sustainable agriculture 7. Genetic improvements. | 5                       |
|   |                  | February |              | Revision  |                         |

#### Subject- Physics

| Class   | Name of the book | Month    | Working Days | Name of the chapters | No. of periods required |
|---|------------------|----------|--------------|----------------------|-------------------------|
| IX  | NCERT            | October  | 22           | Work and energy      | 6                       |
| No. of classes<br>weekly- 2 [each<br>section] |                  |          |              |                      | 5                       |
|   |                  | November | 20           | Work and energy      | 6                       |
|   |                  |          |              |                      | 4                       |
|   |                  | December | 24           | Sound                | 10                      |
|   |                  | January  | 20           | Sound                | 5                       |
|   |                  |          |              |                      | 5                       |
|   |                  | February |              | Revision             |                         |

## Subject- Chemistry

| Class                 | Name of the book | Month    | Working Days | Name of the chapters  | No. of periods required |
|-----------------------|------------------|----------|--------------|---|-------------------------|
| IX [Weekly 3 classes] | NCERT            | October  | 22           | Atoms & Molecules  • Elements  • Compounds  • Mono di & Polyatomic ions  • Making of different chemical formula  • Calculation of mass no. of   | 15                      |
|                       |                  | November | 20           | compounds  Structure of an Atom  Sub atomic particles i.e., Electron, Proton, Neutron  Different Atomic models i.e., Bohr atomic model, Rutherford atomic model, Thomson's Atomic Model | 12                      |
|                       |                  | December | 24           | Revision  |                         |
|                       |                  | January  | 20           | Revision  |                         |